

# MURLI NOTICEBOARD 12/04/03

## ✍ Spirituality and Men (SAM) ✍

### ✍ International Retreat ✍

#### Gubbio, Italy

**Friday 20 June to Wednesday 25 June 2003**

*Open to all BK brothers who are interested in the activities of SAM and would like to co-ordinate, run, or share their ideas and experience of doing programmes for the male members of the general public.*

**Spirituality and Men** is a spiritual awareness programme open to all men.

For the past four years we have met on the first Sunday of every month at Global Co-operation House, London, during which time we have discussed, workshopped and reflected upon many topics. We have also organised two retreats and a national event entitled '*Men, Responsibility and Power ~ towards a new consciousness*'. Over 600 men have attended one or more of these events.

#### **Aims for the retreat are to:**

- \* share our understanding of the effects on the soul of being in a male body, particularly at this time when the traditional roles of men are being challenged
- \* develop a deeper understanding of what it means to become like Narayan i.e. the perfect man and how we can become this
- \* explore and accept our so-called 'feminine' qualities, which are an intrinsic part of the soul
- \* share and develop the experiences of the SAM programme and create the next stage as we seek to have a spiritual impact on all the men in the world.
- \* create a supportive network of like-minded brothers to move things forward
- \* have some fun!

#### **Methods**

The retreat will be experiential and interactive with lots of opportunities for personal sharings, silent reflection and meditation. There will be several talks and workshops led by a senior brother (to be confirmed) based on the murli and the practical example of the life of Brahma Baba.

If you are interested in attending this retreat, please let us know as soon as possible as we need to confirm our accommodation requirements.

BK John

On behalf of the UK Spirituality and Men Planning Group

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# MURLI NOTICEBOARD 11/04/03

☪ SILENCE RETREATS ☪

CASA SANGAM, GUBBIO, ITALY

**PLEASE NOTE REVISED DATES FOR JUNE – JULY – SEPTEMBER**

*Dear Centre Co-ordinators,*

The dates for the Silence Retreats at Casa Sangam, Gubbio, Italy this year have been revised as follows:

## **JUNE**

Arrival 11th  
Silence commences 12th  
Departure 17th

## **JULY**

Arrival 8th  
Silence commences 9th  
Departure 15th

## **SEPTEMBER**

Arrival 10th  
Silence commences 11th  
Departure 16th

Please find a Registration Form attached to be completed and returned to Casa Sangam at least two weeks in advance by post, or alternatively you can obtain it on e-mail upon request from Sister Lorna at [info@casasangam.it](mailto:info@casasangam.it). Only when this form is received by us will your booking be confirmed. You will then be sent a page of information regarding travel to Gubbio.

**Guests are requested to pay particular attention to arriving and departing only on the arrival and departure dates indicated above. Your co-operation in adhering to these dates will be greatly appreciated.**

*Om Shanti*

**Madhuban Newsletter – April 2003**

***Dadji's sweet letter of remembrance to all the instrument teachers  
and all brothers and sisters, the decoration of the Brahmin clan.***

*To the extremely loving children who belong to supremely beloved avyakt BapDada, the World Benefactor, to those who always remain stable in the unshakeable and immovable stage and donate peace and power to all the souls of the world, the ones who have pure and positive thoughts for all, to all brothers, sisters and instrument server teachers who are the decoration of the Brahmin clan, please accept sweet love-filled remembrance from Madhuban, the land of blessings, from the Bestower of Blessings.*

*On hearing the news of upheaval in the world, I am sure all of you must be keeping your stage unshakeable, immovable, constant, stable and fearless, and engaged in the service of donating peace and power with your attitude of good wishes. Sweet Baba says: Children, now, according to the time, together with serving through words, also do the service of keeping your stage powerful and spreading elevated spiritual vibrations. Your vibrations of spirituality should be so powerful that rays of power continue to spread into the atmosphere. Tell me, special programmes of yoga and tapasya are continuing at all the places for this, are they not? Now, sweet BapDada's hope is that according to the speed of time, we now become the Father's companions and enable souls to receive a right to liberation and liberation-in-life. Together with that, this year especially stay in your stage of self-respect and become master bestowers and give everyone regard and co-operation. I am sure all of you must have read or heard BapDada's last murli of the season filled with so many inspirations. Sweet, lovely Baba's season was completed free from obstacles and, at the same time, all the children were decorated with many blessings and filled them with lots of power. In the last meeting an unlimited gathering of 18 to 19 thousand took place. There was also a very big group of double-foreign brothers and sisters. Brothers and sisters from about 67 countries had gathered together. Everyone was refreshed very much. We played Holi with sweet Baba, sang and danced in happiness and everyone left for his or her service places having experienced great bliss. Now, service has to spread everywhere a lot. This year, every Brahmin child has especially to become a master merciful bestower and give beloved BapDada's pure message to every soul and bring them into close relationship. You have to enable them to claim their right. Look, with inspirations from BapDada and the Dadis, Gujarat and Bombay held such huge service programmes to reveal Baba with unity. In Gujarat, there was a gathering of approximately 150,000 brothers and sisters. Everyone saw practically a huge unlimited gathering or heard about it. Many souls received the message through the TV and newspapers. In the very famous Shivaji park of Bombay too, there was a gathering of 75 to 80 thousand brothers and sisters. No matter how much you praise this gathering too, that is still very little. Very well-known people, the cream of Bombay, VIPs and IPs came to the gathering. The stage that was prepared was very beautiful and attractive. The Trimurti Dadis gave a special message and everyone was very happy and praised the programme so much. Everyone showed very good proof of unity and determination. BapDada also praised this very much from His heart. Now, in Punjab, Amritsar, Tamil Nadu and Marina Beach, preparations are being made for a huge gathering. Everyone has a lot of zeal and enthusiasm. Everyone has the good wishes and pure feelings in their heart that no soul should be deprived of receiving BapDada's message. Many other cities are also making plans to make such huge programmes. Baba says: Children, now use your body, mind and wealth, time, thoughts, breath, all powers and all treasures in a worthwhile way. Success is the birthright of all of you children.*

The big meetings have been scheduled to take place in the month of April and plans for the whole year's service will be made in these meetings. Notices will be sent to you of the service that may take place in Madhuban and Gyan Sarovar keeping in mind the water situation. Achcha. I am sure the health of all of you must be fine now.

***With lots of love and remembrance to all,***

***BK Prakashmani***

## Avyakt Signals – April 2003

### **Now have the deep concern to become complete and karmateet.**

1. Just as you are bringing the time of completion close by doing a lot of service with great force, in the same way, now also make a plan to make yourself complete. Now have the deep concern that no matter what happens you must become karmateet. Now fix a date for this.
2. Karmateet doesn't mean to go beyond karma. It doesn't mean to become detached from action, but it means to become detached from being trapped in the bondage of karma. This is called being karmateet. The stage of karma yoga will enable you to experience the karmateet stage. This karma yogi stage is to be extremely loving and detached. No matter how difficult a task may be than this, or how much labour it requires, it would feel as though you are not doing any work, but simply playing a game.
3. There is the praise of being completely ignorant of the knowledge of desires. This is the speciality of the angelic life. When your Brahmin life becomes an angelic life, you attain the karmateet stage. Then you don't become tied in the bondage of any pure actions, wasteful actions, sinful actions or past actions.
4. Karmateet means to be beyond, that is, detached from all types of limited nature and sanskars. Limited is bondage and unlimited is being free from bondage. Now, celebrate the avyakt day of becoming free from all limited consciousness of "mine" and become karmateet, the same as Father Brahma.
5. In order to attain the karmateet stage, always perform actions as a detached observer. A detached observer means I am an alokik soul who performs actions whilst having a loving and detached stage. Have the intoxication: I am a soul who has alokik experiences, who has an alokik and an elevated life. Whilst performing actions, continue to increase this practice and you will attain your karmateet stage.
6. In order to become karmateet, increase the practice of remaining bodiless. None of the bondages of the body, the bondage of actions, the bondage of people, the bondage of material comforts or the bondage of nature and sanskars, should attract you to themselves. These bondages make the soul tight. For this, always practise being immune, that is, to be extremely loving and detached.
7. In order to become karmateet, become free from your karmic accounts. In service also, don't be a server who is tied in the bondage of service. Become free from bondage and do service, that is, become free from any limited royal desires. Just as there are the bondages of the body and of relationships of the body, in the same way, there are also the bondages of selfish motives in service that create obstacles to becoming karmateet. To become karmateet means to become free from even this royal karmic account.
8. Remain unshakeable, immovable, free from obstacles, free from bondage, free from sinful thoughts and actions over a long period of time. This means, only when you stay in the incorporeal, viceless and egoless stage, can you become karmateet.
9. In order to experience the karmateet stage, together with listening to knowledge and relating it to others, now pay special attention to becoming detached and bodiless in the same way as Father Brahma did. Father Brahma in his physical life, before becoming karmateet, gave the practical example of being loving and detached. He didn't renounce service or any other actions. However, he remained detached and even in his last days finished serving the children through the body. Follow the Father in the same way.
10. No matter how much you expand service, whilst going into expansion, do not reduce the practise of being in the stage of the essence. Don't forget the essence in the expansion. Eat, drink, do service, but do not forget to be detached.

11. Together with serving through words, now also spread spiritual vibrations, vibrations of the bodiless stage, and powerful vibrations of being loving and detached into the atmosphere. This is the means of doing service at a fast speed. Before serving others, when you become complete in this method of service, you will attain the success of service.
12. Karmateet means to be beyond being even slightly touched (influenced) by the bondage of anyone's actions. Let your experience of this increase. No task should influence you, and, even after carrying out a task, you should not be influenced by the result of that task. Continue to experience total detachment. Let it be as though someone else made you do it and you carried it out. Experience being detached, even in being an instrument. Whatever has happened, put a full-stop and become detached.
13. Whilst performing actions, let there be lightness in your body and also in the stage of your mind. The result of action should not pull your mind. The more the task increases, the more your lightness should increase. Actions should not attract you towards themselves, but the Master who inspires actions to be performed is inspiring you, and you, the one carrying out the action, are doing that as an instrument. Increase this practice and you will easily become complete and karmateet.
14. In order to become karmateet, check 5 things:
  1. To what extent have I become free from the bondage of karma?
  2. To what extent have I become free from having selfish motives in lokik and alokik actions and relations?
  3. To what extent have I become free from the karmic accounts of the actions of the past birth, and of being influenced by any wasteful nature or sanskars due to weaknesses in the efforts of the present time?
  4. Check that your service, the gathering, and adverse situations of nature are not making your original and elevated stage fluctuate. Am I free from even this bondage?
  5. Is any type of illness of the old final body in the old world causing upheaval to your elevated stage? You haven't changed your thoughts of the original self, thoughts of knowledge and of being a well-wisher, and instead having thoughts of the illness of the body, are you?

\* \* \* \* \*

- Essence:** Sweet children, clean the cloth of the soul with Lux (aim) *soap*. Let no dirt remain inside you.
- Question:** Which deep philosophy of karma do effort-making children know and thereby always remain engaged in their efforts?
- Answer:** There is a burden of sinful actions of many births on souls and also many strong sanskars. Those sanskars cannot be transformed without yoga. Souls have become completely dirty by performing sinful actions. This is why you have to make the effort to become clean. Souls cannot be cleansed except through remembrance. Storms will come in remembrance, but no matter how many storms come, such souls will always remain engaged in their efforts.

Song: I am a small child, You are the Almighty Authority....

Om shanti. Those who come and belong to Baba say: Oh Baba, I am a new young child. Someone may be one month old, another 8 days old. Here, all are young. New children would say that they are young. Some are 20 years old and some are 15 years old. They continue to grow. They say: I have become Your child, but I am a young child. Give me my inheritance or shower knowledge on me. There is the shower of knowledge. This one is called the lucky chariot. The one who brought the Ganges of knowledge or the nectar of knowledge has many names. He is called Bhagirath (lucky chariot), Arjuna and also Daksh Prajapati. There is just the one Father of the People who gives everyone an aim. Many children come whose clothes are completely dirty and old. All clothes are different. Some are so worn out that they tear apart when being washed. The Father says: This laundry started 67 years ago. He has been washing the clothes all that time. Some have become clean whereas others, no matter how much you wash them, remain dirty. When you beat them hard with the stick of knowledge they tear apart. They then run away. It is understood for those who do not become clean, who do not become pure and purify others that it is not in their fortune. Those who become good also wash the clothes of others. This is also a laundry. When a soul becomes *pure* he receives a *pure* body. He becomes beautiful from ugly. All are ugly at this time. The Father has come to make you into an emperor of emperors because all are sinful souls. You come to know everything about this birth, but you are not aware of anything of your previous births. When you explain to others and they still don't understand or reform themselves, it is then understood that perhaps they were very impure previously and that is why their sanskars are not reformed. It is like when water is sprinkled on to hot griddle and it dries up completely. God comes and cleanses you with Lux *soap*. Each one's pulse is felt. The Father explains to you very easily. Children, by remembering Me, you souls will continue to become pure. You also have to become conquerors of attachment. The Father is the *most beloved*. Devotees have been doing bhakti for half the cycle from the copper age. They are the ones who are then going to become deities. You can tell/come to know this. The Father says: Whilst walking and moving around, remember Me, your Father. For instance, when a kumar and kumari become engaged to one another, they remember each other. Here, some even leave their Bridegroom and become those who run away. You don't even remember the Bridegroom who makes you into the masters of heaven! No one else could say this. I have come to uplift souls as sinful as Ajamil, exactly as I did in the previous cycle. The clothes of some are good but others are dirty. A wife says: Baba, make me pure and clean. The husband would say: I can't stay without vice. So, there is then a quarrel. Innocent ones are assaulted so much. Those who don't become pure create so many obstacles. No one can stop sannyasis (from leaving their homes). Even the *Government* cannot tell them: Who is going to look after your children etc? Here, there is a quarrel because of this. One becomes pure and the other remains as sinful as Ajamil. Those whose intellect has firm faith are not concerned about anyone else. They become complete destroyers of attachment. They would even kick aside a kingdom. On the path of devotion, there is the example of Meera. There are many such examples on the path of devotion. Here, there are scarcely any such examples. Yes, such ones will emerge who would say: I want to become pure. They would instantly say: I am not bothered about the kingdom. Just as those kings were not bothered about their queens and left them, in the same way, now such queens will emerge who won't be bothered about the kings. "I am going to become a master of heaven!" On the path of devotion, names of the kings who adopted renunciation are mentioned.

Now, this is the path of knowledge. Each one of you can understand to what extent you have become a laundryman. Why should you not become a good laundryman? It is numberwise even amongst laundryman. Abroad, they send their clothes somewhere else for washing and so they must definitely be washed very well. It is the same here. Some become clean very quickly and begin to follow shrimat. They become pure and also make others pure. When men don't become pure, the women have to tolerate so much. Nowadays, one has to be very careful because each human being is influenced by the 5 vices. Under the influence of anger, people cause a lot of damage. They say: Baba, I was influenced. They have arrogance of the body. When there is arrogance of the body, other vices also come. If you don't consider yourself to be a bodiless soul and remember the Father, your *register* will be spoilt. Storms will come in your mind, but you mustn't perform those acts through your physical organs. The Father says: To become a master of the world is not like going to your aunty's home! Lakshmi and Narayan became the masters of heaven and so they must have made some effort. The Father truly sits here and makes you into kings and queens of heaven, and so you have to follow His shrimat. Shrimat (elevated directions) are of the one Father, whereas all others are directions from evil spirits. As soon as you forget shrimat those evil spirits come. Maya quickly attacks you and makes you feel ashamed. You have to check yourself: How dirty am I? Good children like Kumarka etc. are doing *service*. Children go to wash the dirty impure clothes and enable others to conquer the 5 vices. The evil spirit of lust enters some and they completely defame the name. When they become dirty, they are not called BKs. Their *register* is then completely spoilt. Baba beats them with a stick so much in order to cleanse them. He says: Remember the Father and the clothes will be cleansed. Otherwise, the evil spirits will continue to come. If you are unable to imbibe, then understand that you are very dirty. Perhaps I was very bad in my previous birth. One should be ashamed. If you don't make effort, you remain dirty and don't become worthy. You come here to become worthy. If you are a good cloth you will become part of the sun and moon dynasty. Baba has now given you an unlimited, broad intellect. You now know the cycle of the whole world. People say: Oh Purifier! Therefore, He must surely be the one and only One who is called *Heavenly God, the Father*. He is Incorporeal. It is now 5000 years since this laundry was opened. The Father says: I open this laundry in Bharat every 5000 years. Through this yoga you will become *ever-pure* and then you won't become impure for 21 births. Maya doesn't exist there. You cannot go to Paradise without becoming pure. Many become subjects, but you mustn't be content with that. It is remembered: You are the Mother and Father and we are Your children, and we receive a lot of happiness of royalty, not of being subjects, through Your grace. This is the land of sorrow. However, some are wealthy because they have performed good actions. This is the worldly kingdom whereas the kingdom of heaven is parlokik. You children know how both these kingdoms are received. The Father says: By following My shrimat you won't experience punishment for 21 births. It isn't that you can leave your job etc. and come and sit here. You have to look after your children etc. since they are your creation. There is profit and loss in business. In the golden age you have the reward. There is no question of profit or loss there. Here, you profit so much through shrimat that there is no mention of loss for 21 births. By not taking complete knowledge, you receive a low status. By following shrimat you become conquerors of attachment and you thereby claim a good status. Such ones are respected here. You are to receive the kingdom numberwise, and so you should *follow* the mother and father. *Mother and father* learn actions and also teach you. They say: Follow shrimat and do not indulge in vice. Observe the precautions. Baba continues to give you many yuktis. Baba is the imperishable *Surgeon* whereas all the rest are *patients*. You become His helpers. You are assistant *surgeons*, numberwise. Shiv Baba alone is the cleverest imperishable *Surgeon*. It is numberwise amongst *surgeons* too. Some earn hundreds of thousands and whereas others are not even able to earn enough to feed themselves. Some let go of the Father's hand whilst moving along, and so it is said that they are dirty impure clothes. Their sanskars of many births pull them and so they are unable to imbibe knowledge. They are not coloured by knowledge. This too is the *drama*. Baba comes to give you happiness. Holy men will also be taken to the land of nirvana in their own *section*. The original eternal deity religion of Bharat has disappeared. They have become corrupt in their religion and action. There is no one worthy to be called a deity remaining any more. It is because they

don't exist that I come and create them. Therefore, I definitely also have to take back souls of other religions. People wish to go to the land of liberation. The Father says: I have come for this. So, you children have to ask yourselves: Was I so impure previously that I am unable to imbibe knowledge? If you are unable to be seated on the throne of Mama and Baba, you will become maids and servants. The Father says: I have come to purify the impure. I have taken the support of this body. How else would I purify the impure? You children would say: We deities are becoming pure through the Father. We haven't become that as yet. We are effort-makers. You have to follow shrimat and become elevated. Only the Father gives this *knowledge*. Only *God, the Father*, is called the *Knowledge-full* One. He is the One who gives you the information of the whole of Brahmand, the incorporeal world, the subtle region, the corporeal world and the beginning, middle and end of the world. You too become *knowledge-full*. Some become *knowledge-full* whereas others don't imbibe anything at all. It would be understood that it is not in their fortune. Good children make very good effort. However, you have to look after your home and family. In Karachi, they had the bhatthi for 14 years. Whilst those clothes were being washed, they became so clean and beautiful. Some were torn apart and some remained dirty. Nowadays, they are hardly able to stay here for 7 days. Earlier, there was the total bhatthi. If the bhatthi hadn't been there you wouldn't have been prepared. Bricks are baked in a bhatthi (furnace). Some remain weak and some are broken. It is the same here. Many clothes tear apart. They are unable to be cleansed because they don't follow shrimat. Now you souls are engaged to the Supreme Father. Shiv Baba says: I am *ever-pure*. Continue to remember Me and you will continue to become pure. *Practise* this whilst living at home with your family. Those who are good children will start practising very quickly. They will remain happy. They will stay awake at night and wash their soul. They believe that by becoming pure they will receive pure clothes. This is why Baba says: Become those who conquer sleep. Remember the Father and the soul will become pure. The time at amrit vela is very good. Baba advises you to remember Him at that time. If you feel sleepy, then put oil in your eyes, that is, make effort. You receive shrimat to remember Baba. Even though Maya brings storms, just continue to remember Baba. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Become a complete destroyer of attachment by following shrimat. Follow the precautions and interact with yukti. Don't allow your *register* to be spoiled.
2. Become a conqueror of sleep and especially stay in remembrance of the Father at amrit vela to cleanse the soul. Purify the soul with knowledge and yoga.

**Blessing:** May you be constantly victorious and an embodiment of success by becoming a mahavir and putting every thought into a practical form.

Remain determined in whatever special thought you have. Whilst having thoughts, become the form of those and the flag of victory will be hoisted. Don't think, "I will think about this, I will see about it." To leave it to the future in this way means to become weak. To have such weak thoughts means to be defeated by Maya. Always have the immortal and imperishable thought that you are constantly victorious mahavirs who constantly move forward and become victorious. With this thought you will become an embodiment of success.

**Slogan:** Let there be the sparkle of happiness on your face and that *cheerful* face will work like a *board*.

\*\*\* O M S H A N T I \*\*\*



**Essence:** Sweet children, the happiness of this iron-aged world is like the droppings of a crow. This world is now about to go and you must therefore have no attachment to it. Do not be attracted to it.

**Question:** Which children cannot connect the love of their heart to this old world?

**Answer:** Those who are obedient, faithful and have faith in the intellect cannot have love in their heart for this old world because it is in their intellect that this world is about to be destroyed. This is a game of magic, the pomp of Maya. It now has to be destroyed. *Dams* will burst, there will be *earthquakes*, the ocean will swallow the land. All of this is to happen. It is *nothing new*. If you remember your *sweet home and sweet kingdom*, your heart cannot be attached to this world.

**Song:** What can storms do to those whose Companion is God?

Om shanti. This is a song based on faith. When you belong to the Father or when He comes, He comes and becomes our Companion. You children know that the storms of destruction come when the Father comes. The Father comes to destroy the old world and establish the new world. There will be *earthquakes*, and the ocean will eat up the land from below and rain will eat up the land from above. All of this is to happen. They have just created the song. You children, who are the decoration of the Brahmin clan, know that the old world truly is to be destroyed. The Father has come to establish the new world. He makes Brahmins the masters of the whole world. He enables the old world to be destroyed and gives you children the kingdom of the whole world as your inheritance. You know that you receive from the Father the inheritance of becoming masters of the new world. This old world is of no use. People think that heaven is now being created, but all of that is the splendour of Maya. All of those things are just glitter (gilded). The whole kingdom is like rolled gold. It is like a mirage and people become happy with that. Earlier, when it was the kingdom of Muslims, there weren't any *aeroplanes* or *motors* etc. All of this is the splendour of Maya. They make so many *plans*. You children know that all of this is to be destroyed. There will be *earthquakes* and *dams* will burst with floodwater everywhere. People think that all of these things will bring happiness, but they will all bring only sorrow. These *aeroplanes* are also such that they cause sorrow; *bombs* will be dropped from them. Children forget all these things and this is why their heart becomes attached to the old world. Those who are obedient, faithful and complete helpers of the Father, those who have total and firm faith in the intellect, know that whatever happens, none of these things are new. The destruction of the old world has taken place many times before and it will definitely happen again. Those people think that many new things are being invented, and that heaven is being created. However, only you children know that all of this is a game of magic. Just as when they polish old gold and make it shine, in the same way they paint this old world and make it beautiful. They continue to make *plans* for this everywhere. They are not even aware that destruction is going to take place. Only you Brahmins know that the old world is to be destroyed. People say: This old world will be destroyed and then God will come and establish the new world. First of all He will create Brahma and then the human world will be created through him. However, they don't know when that will happen. The Father sits here and only explains to you children. Shrimat is from God. When you speak of shrimat, it should be understood that these are the elevated directions of God alone. Shrimat cannot be said to be of Brahma or Vishnu. Human beings don't know how God comes and gives shrimat through the body of Brahma. Since they think he is a resident of the subtle region they don't understand how Brahma comes down below. Therefore, because of not knowing any of these things, they have mentioned Krishna's name. It is not possible that Krishna has an ordinary form, which God enters. No one knows these things. The father says: I too adopted many gurus but I didn't know anything. I forgot who had given shrimat. The Incorporeal One is the most elevated of all and shrimat is from Him. People say: Salutations to Shiva. His praise is limitless. Only you children know these things. It takes so much effort to make all of these things sit in someone's intellect. Devotees now need God's directions. This is fixed in the *drama*. The God of the Gita came and gave the devotees directions. So how can devotees be uplifted? Devotees say that God is omnipresent. If devotees are God, just what would their condition be? The Father sits here and explains that God is just the One and that He comes to protect the devotees. At this

time, all human beings are in Ravan's cottage of sorrow. No human being, sage or holy man can give you protection. God has to protect the devotees. People don't know that they are residing in the impure world of hell. Heaven is called the pure world. Only a handful out of multimillions will understand these things. Only you long-lost and now-found children of the previous cycle will come. You become long-lost and now-found every cycle. Some become this completely and some are eaten raw by Maya. Because they don't remember the Father, the vices come to them quickly. When the first vice of body consciousness comes, there will then be a desire for the others too. This is why the Father says: Become soul conscious, because everyone has to return home. Here, there is nothing but sorrow. The happiness of the iron-aged world is like the droppings of a crow. Sannyasis say this and you also understand it. You children know heaven and hell. There is no happiness in hell. To have attachment to anyone in hell is to destroy your own status. Do not be attracted to anything. You should explain that this old world is to end. This world is of no use. When body consciousness comes, your heart first becomes attached to someone. Those who are soul conscious will remain beyond this old world. Their renunciation is limited whereas yours renunciation is unlimited. We are forgetting this old world. It is one that gives total sorrow. However, there is only a little more for us to do in this world, for it is almost finished. Otherwise, you are guests for only a few more days. So Brahmins themselves say: We are guests for a few days in this old world. We will go to our *sweet home* and *sweet kingdom* and experience happiness there. We now have to leave. This old world is to become a graveyard. Therefore, forget everything including your body. This body is an old shoe that has to be renounced. You have to stay in yoga. Your life-span will increase by staying in yoga and you will claim your inheritance from the Father. The life-span of those who are body conscious cannot increase. They have love for the body. If someone's body is beautiful, he or she has love for the body. They would massage it very well just as they polish vessels. The more you stay in yoga, the more the soul will become worthy to claim a new vessel. No matter how much soap, Vaseline, *powder* etc. you put on the body, it is still an old body. No matter how much you repair an old building it still looks like a derelict building, and this body is also like that. If you talk to yourself in this way, your heart will be attached to the Father and the inheritance. You mustn't attach your heart to anything else. I am a soul and I am going to go to the Father. By remembering the Father there will continue to be benefit and your life-span will continue to increase. The soul understands: I am becoming *pure* with the power of yoga. This body of mine is of no use. Even though sannyasis remain pure, their bodies are still impure. Here, no one's body can be pure. There, their bodies are not created through poison. Only you children know these things. If creation in heaven took place through vice, then why would it be called viceless? There, both souls and bodies are pure. You know that, at this time, even the 5 elements are *iron-aged* and so you receive bodies accordingly. There is then illness etc. There, your bodies cannot become ill. All of these things have to be understood. There, your bodies are new. The elements become satopradhan. There, there is no medicine etc. The bodies shine all the time. Their bodies become as pure as gold. Now, they are like iron. It is a *wonder* how the body changes even though it is not *polished*. The body really does become as pure as gold and that is called *golden-aged*. Their bodies are not of gold. Lakshmi and Narayan are called the Lady and Lord of Divinity. Look how satopradhan their bodies are. They are praised so much. Now, even these 5 elements are tamopradhan. Bodies here are created through poison. There, it is a matter of the power of yoga. Children will definitely be *viceless* in heaven. Lust, the great enemy, doesn't exist there. The Father says: This lust causes you sorrow from its beginning through the middle to the end. That is called the completely viceless world and this is called the completely vicious world. All have these 5 evil spirits in them. You can gain victory over these 5 evil spirits when you have yoga with the Almighty Authority Father and with this power of yoga you become the masters of the world. Therefore, you are the *incognito* Shiv Shakti Army. The army is having yoga with Shiv Baba and receiving power. That Almighty Authority Father is the one, *God Father* who establishes the kingdom of heaven. He comes to make you into the masters of heaven. You are now not worthy of heaven. I come every cycle and make you children worthy to rule the kingdom of heaven. You are now masters of hell. People say: So-and-so died and became a resident of heaven. They don't understand at all that they are in hell. In fact, no one knows about heaven. It is said:

this is heaven for those who have a lot of wealth and prosperity. Oh, but there are so many illnesses etc. So how could this place be called heaven? The golden age is called heaven. There is no heaven in the iron age. The Father has explained that this is the vicious world. Every woman is Draupadi and Parvati. The Lord of Immortality is telling every woman the story of immortality. Every Draupadi will be saved from being stripped. The unlimited Father sits here and explains these things. That is the *viceless world*, the totally viceless world where there is no vice at all. A soul comes and enters a womb and it is completely *pure* at that time. The soul that comes is *pure* and it therefore doesn't experience any punishment in the womb. Here, everyone receives punishment. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. Consider yourself to be a guest in this world. Become soul conscious and remain beyond the old world and your old body.
2. Cleanse the soul and the vessel of the body with yoga. This body is of no use. Therefore, don't have attachment to it.

**Blessing:** May you accumulate an income at every *second* through remembrance of the Father, the Point, and become a multimillionaire.

You children can earn even more than multimillions at every *second*. Just as when you place a zero in front of the number one it becomes ten, and you add another zero and it becomes one hundred, in the same way, remember the Father, the Point, for a *second*, and as soon as the *second* passes, a zero is added. You children who earn such a huge income are now becoming multimillionaires and you then continue to eat from that for many births. Even the Father is proud of children who earn such an income.

**Slogan:** To put right a spoilt task, spoilt sanskars and a spoilt *mood* with your good wishes is the most elevated service.

\* \* \* O M S H A N T I \* \* \*

**Essence:** Sweet children, in order to become elevated, constantly continue to follow shrimat. Lakshmi and Narayan also became so elevated by following shrimat.

**Question:** Why have people created the memorial of the Gaumukh (the mouth of the cow) on the path of bhakti? Why is there praise of the Gaumukh?

**Answer:** Because, at the confluence age, the Father places the urn of knowledge on the mothers. Nectar of knowledge emerges from your mouth and everyone becomes pure through this. You mothers of Bharat are called the incarnation of Shakti. You fulfil everyone's desires and this is why the memorial has been created.

**Song:** Show the path to us blind ones, dear God...

Om shanti. You children heard the song. Children on the path of bhakti call out to the Father: We have become without sight and intellect, so show us the path! They remember their Father and call out: Oh Prabhuji! He is called the Supreme Father, the Supreme Soul. All human souls remember the Father. We are very unhappy in this impure world. We have been wandering/stumbling around from door to door. Wherever we go, we don't know the *occupation* of those we go to. People go to the Shiva Temple but they don't know who Shiva is. Wherever people go, they bow their heads there. They don't know who He is or when He came. Even when they go to the Lakshmi and Narayan Temple, they don't know when they came or how they claimed their kingdom. They don't know anything at all. When you go to Dilwala Temple, Adi Dev is sitting there, but no one knows who he was. People go to Jagadamba, but they don't know when she came or what she did. They simply go and bow down to her. They pray: Give me a child! Give me this! Give me that! They don't know anything at all. They go to Gaumukh. They make so much effort to go up and down the steps. They don't know anything about what is there. They have made a stone mouth of a cow and say that the Ganges emerges from the mouth of the cow. Nectar cannot emerge from the mouth of an animal. People go on pilgrimages, but they don't know anyone's *occupation* or when they came or what they did when they came. Why do they worship them? Because of not having an intellect, they call out: "Oh Prabhu! Oh Baba!" because He is the Father of everyone. Human beings are said to have three fathers. One is Shiva, the Father of souls. The second is Prajapita Brahma, the creator of the human world, that is, the human genealogical tree. The third is their physical father. Devotees remember the one God: Come and show the path to us blind ones so that we become like that for all time. This iron age is the land of sorrow. The golden age is the land of happiness and the place from where we souls come when we come here to play our *part* is called the land of peace. A soul receives the harmonium (instrument) of a body, these physical organs, here through which he acts. The soul is imperishable and the body is perishable. A soul is a child of the parlokik Supreme Father, the Supreme Soul. A body is a child of a physical father. The Father of all souls is just the One and you receive an inheritance by remembering Him. You cannot receive an inheritance of unlimited peace and happiness from any human being, no matter who it is. Even Brahma, Vishnu and Shankar are called deities; the Supreme Soul is Shiva. It is said: Salutations to the Supreme Soul Shiva. It would not be said: Salutations to the Supreme Soul Brahma. So no one knows the *occupation* of those to whom these temples have been built. The Highest on High is the Supreme Father, the Supreme Soul, Shiva, and then the creation of Brahma, Vishnu and Shankar is created. Shiva, the Incorporeal One, is different from Shankar, the subtle deity. God is One. Explain this riddle very well. First of all know the Father who is the Creator of heaven. People continue to stumble around on the path of bhakti. Lakshmi and Narayan are the masters of heaven. There is constant happiness there. Here, all are unhappy. This world is impure. In the golden age, Bharat was the pure household ashram. The king, queen and subjects were all pure. It is only the one Supreme Father, the Supreme Soul, who purifies the impure. Radhe and Krishna are the *prince* and *princess* of the golden age who become Lakshmi and Narayan after their marriage. Heaven is called Shivalaya. The Father is now purifying everyone through you mothers of Bharat on whom the urn of nectar is placed. There was the pure kingdom in Bharat and now there is the impure kingdom. Instead of the pure household ashram, it has become the impure household, and the Father has now come to make it pure. The Father speaks to souls: I, the Supreme Father, the Supreme Soul have come. Souls remained separated from the Supreme Soul for a long time. You have been separated for a

long time. You have now become completely diseased, poverty-stricken, worth a shell. If you now want to become the same as I, then make effort. You mothers of Bharat are the incarnation of Shakti. You consider Shiv Baba to be your Father. By having yoga with Him, you receive power through which you conquer the 5 vices and become conquerors of Maya and thus conquerors of the world. This is a play of victory and defeat. By understanding the *world history* and *geography* you can become rulers of the globe. The Father gives you the inheritance of purity, peace and happiness for heaven. This is Raja Yoga. Hatha yogis cannot teach you Raja Yoga. You children are now receiving shrimat through which you are becoming elevated. You children of Ravan have become corrupt. Bharat has been following the dictates of Ravan and become unhappy and poverty-stricken. Jagadamba was the one who fulfilled everyone's desires. She too was a mother. Jagadamba made Bharat into heaven by following shrimat and this is why she is praised so much. You cannot become the masters of the pure world without purity. The path of devotion continues for half the cycle. The Father now says: If you want to become a master of the pure world once again, then come and understand. You are now receiving shrimat and so you have to follow it. Mine is one Shiv Baba and none other. People take 84 births. You are Shaktis. By having yoga with Shiv Baba you receive power. Otherwise, you can never become the masters of heaven. You receive an inheritance for 21 births at the confluence age from the parlokik Father and you therefore have to make effort. You also have to benefit your children. Then you will become the masters of heaven. This is the school of Raja Yoga. God speaks: Children, I teach you Raja Yoga through which you will become kings of kings, the masters of heaven. Simply remember the Father and your final thoughts will lead you to your destination. The Father will send you to the land of happiness. The Father says: I alone come and take everyone back to the land of peace and the land of happiness. This bhakti etc. does not exist in the golden and silver ages. There is limitless happiness there for 21 births. The Father now says: Conquer this Ravan. To get married for vice is to ruin yourself totally. The Supreme Father, the Supreme Soul, has issued an *ordinance*: Become pure and you will become the masters of the world. If you want to go from this land of sorrow to the land of peace and happiness, then understand these matters. You know that only the Father, no human being, can be called God. That is *wrong*. God is only One. You children now know the *biographies* of the Supreme Soul Shiva, Brahma, Vishnu and Shankar and Lakshmi and Narayan. You can become as elevated as Lakshmi and Narayan by following shrimat. You definitely have to become pure. If you continue to remember the one Father by following the shrimat of the Supreme Father, the Supreme Soul, and become pure, you will receive your fortune of the kingdom for 21 births. These are such easy matters! By understanding them, you can be liberated from the stumbling, weeping and wailing of the path of bhakti for 21 births. You have to explain how the golden age is established and how this cycle then turns. Understand the *history* and *geography* of the whole *world*. Only human beings would understand this. You have to follow the shrimat of the one Father. Only the one Father has mercy for everyone. He is the Ocean of Knowledge and the Ocean of Happiness. He gives you mothers the urn of knowledge through which you can purify everyone. However, the water of the Ganges cannot purify anyone. You mothers are the sacred cows who receive the urn of knowledge. Here, this is a study. You have to study and become deities. There are the Brahmin, deity, warrior, merchant and shudra clans. The cycle of 84 births continues to turn in this way. By knowing this cycle you can become the kings and queens who rule the globe. Achcha.

To the beloved, long-lost and now-found children, love, remembrance and good morning from Bap, Dada, and sweetest Jagadamba. The spiritual Father says namaste to the spiritual children.

#### **Essence for dharna:**

1. Follow shrimat with the power of purity and serve Bharat to make it into heaven. Tell everyone the *ordinance* of the one Father: Become pure and you will become the masters of the pure world.
2. Give everyone the introduction of the three fathers and show them the way to go from the land of sorrow to the land of peace and the land of happiness. Free everyone from wandering.

30/04/03

Morning Murli Om Shanti BapDada

Madhuban

**Blessing:** May you be a victorious jewel and gain victory over all limits and experience the karmateet form.

The main essence of all four *subjects* of this study is “unlimited”. To remain stable in the meaning of the word “unlimited” is the *first* and *last* effort. At the beginning, you stabilise yourself in the unlimited form of the soul from the limited form of the body and die alive, and, at the end, you go beyond all relationships and become an angel. Those who gain victory over all limits and stabilise themselves in the unlimited form and become an unlimited server become a victorious jewel and experience the final karmateet form.

**Slogan:** When there is the feeling of changing yourself, you will continue to achieve success in a gathering.

\*\*\* O M S H A N T I \*\*\*

**Essence:** Sweet children, cool everyone by sprinkling cool drops of knowledge on them. You are the goddesses of coolness who shower knowledge.

**Question:** Why has the Father given you the urn of knowledge?

**Answer:** You have been given the urn of knowledge so that you can first cool yourself and then make everyone else cool. At this time everyone is burning in the fire of lust. Take them off the pyre of lust and make them sit on the pyre of knowledge. When souls become pure and cool they can become deities. Therefore, you have to give every spirit the *injection* of knowledge and purify them. This is your spiritual service.

**Song:** The rain of knowledge is on those who are with the Beloved...

Om shanti. The rain is for those who are with the Father. Now, there is rain and the Father. So how can there be rain from the Father? You would be amazed, would you not? The world doesn't know about these things. This is the rain of knowledge. You are made to sit on the pyre of knowledge in order to make you into goddesses of coolness. *Against* (in contrast) the word "cool", there is the word "heat". Your name is "goddesses of coolness". There wouldn't be just one. There would definitely be many through whom Bharat becomes cool. At this time all are burning on the pyre of lust. Here, your name is "goddesses of coolness", Shitla Devis, the ones who cool everyone. You are the goddesses who sprinkle cool drops. They go to sprinkle drops. These are the drops of knowledge, which are sprinkled on the soul. When souls become pure, they become cool. At this time, the whole world has become ugly by being on the pyre of lust. You children are now given the urn. With this urn, you yourselves become cool and you also make others the same. This one also became cool, did she not? Both are sitting together. There is no question of leaving your home and family. However, the cowshed had to be created and so some must have left home. What for? In order to sit in the pyre of knowledge and become cool. When you become cool here, you will be able to become deities. Baba has explained: Unless someone has become a theist through you he is an atheist. Those who belong to the theist world do not fight or quarrel amongst themselves. Those of the atheist world fight and quarrel. Who are called atheists? Those who don't know Me, their parlokik, most beloved, Supreme Father, the Supreme Soul. There is confusion in every home in the world because they have become atheists by forgetting the Supreme Father, the Supreme Soul. They don't know the unlimited Father or the beginning, the middle or the end of His creation. The unlimited Father explains: Why have you become atheists? Why have you forgotten the unlimited Father who is called *God*, the *Father*? One should know the *occupation* of one's *Father*. He is the Seed, the Truth, the Living Being, the Embodiment of Bliss, the Ocean of Knowledge and the Ocean of Peace. He has all these specialities. His specialities are different. It is to Him that it is said: You are the Mother and Father and we are Your children. Therefore, He would definitely be the Mother and Father. No one can be put right until he knows Alpha. You know that in Bharat, in the golden age, there was the kingdom of *gods and goddesses*. Lakshmi and Narayan were called a *goddess and god*. Those who belong to the deity religion would understand that Lakshmi and Narayan truly were the first masters of this Bharat. It is a matter of 5000 years. Look, when the Father and *Teacher* are explaining to you, they look around everywhere to see whether children are listening and imbibing very well or whether their intellect's yoga is wandering elsewhere. On the path of bhakti, although they would be sitting in front of the idol of Krishna, their intellect would be wandering to their business etc. They would not be able to concentrate even on that image. Here too, when there isn't proper recognition, they are unable to imbibe. Shiv Baba gives you the mantra that disciplines the mind in order to be able to control Maya. He says: Remember your Supreme Father, the Supreme Soul, Shiva. Connect your intellect's yoga to Him. Now, your intellect's yoga should not go towards the old home. Your intellect's yoga should be connected to the Father because all of you have to come to Me. I have come as the Guide to take you back home. This is the Shiv Shakti Pandava Army. You are those who take power from Shiva. Because He is the Almighty Authority, people believe that God can even bring back to life those who are dead. However, the Father says: Beloved children, each one in this *drama* has received his eternal *part*. I am the *Creator, Director and Principal Actor*. I cannot do anything with anyone's *part* in the *drama*. People think that every leaf moves with God's orders. Would God sit and order every leaf?

God Himself says: I too am bound by the *drama*. It isn't that leaves move according to My orders. The idea of omnipresence has made the people of Bharat totally poverty-stricken. Bharat becomes crowned with the Father's knowledge. You children know that the Dilwala Temple has been created accurately. Adi Dev is Dilwala, the One who wins the heart of everyone in the whole world. The one God would be said to be the One who wins the heart of all the devotees. This is their memorial. Up above is the image of the deities and beneath that, they are shown to be doing tapasya. 108 children are sitting in that posture in remembrance of Shiv Baba. They are the ones who made Bharat into heaven. Those who built the temple do not know anything of whose images they are or when and how they became that. What did they do that their memorials were created? They don't know anything. Gandhiji used to say that he was establishing the kingdom of Rama in the new world, but there is purity in the new world. He couldn't bring that about. It is the task of the Father alone to make the impure world pure. No human being can do that. For this one as well, it is said: I enter this one at the end of the last of his many births. Therefore, he too is impure, is he not? Those who were pure have become impure and they are once again becoming pure. Those who were worthy of worship have become worshippers themselves; they have become devotees. God comes and meets the devotees. Those people make effort to attain eternal liberation so that they become free from playing a *part*. However, no one can receive eternal liberation. God says: I too do not receive eternal liberation. I too have to come to serve. I have to please the devotees. I too have to enter the impure world in an impure body in order to make this Bharat prosperous, to give back the lost sovereignty once again and to make you *solvent*. I have come many times and I will continue to come. I will make Bharat beautiful. This is the devilish world and I will make it divine. Those who recognise Me will claim their inheritance. Shiv Baba comes every cycle to give Bharat its inheritance. Nowadays, people don't celebrate His birthday. They have even stopped the *holiday* that used to be marked on the *calendar*. In fact, just the one Shiv Jayanti should be celebrated. It is *worth not a penny* to celebrate the birthdays of all the others. To celebrate the birthday of the one Supreme Father, the Supreme Soul, Shiva is *worth a pound* because He makes Bharat "The Golden Sparrow." The praise is of that One. People think that the Ganges is the Purifier, and yet they are not happy with that one thing. They continue to wander everywhere. They prove that they truly are impure. Only the one Supreme Soul is the Ocean of Knowledge from whom the Ganges of knowledge have emerged. The names Saraswati, Ganga (Ganges) and Jamuna are your names. A temple has been built on the River Ganges. In fact you are the Ganges of knowledge. You are not deities. You are Brahmins. They have created an image of a deity and given it the name Ganges. They don't know anything. You Shaktis are the Ganges of knowledge. You are now changing from human beings into deities through this Raja Yoga. This is true yoga. All the other yogas that people teach give you good *health* temporarily. By having yoga with this one Father, we become *ever-healthy*. The Father now sits here and makes Bharat into *heaven*. Until you consider yourself to be a soul, a child of God, you cannot receive an inheritance. All the rest are *brothers*. The people of Bharat say: We are all *fathers*, a form of God. Shivohum, tat twam. (I am Shiva and same applies to you.) How can all the *fathers* who are unhappy receive an inheritance of happiness? There is extreme darkness. This is the night. Knowledge is the day. All of these things have to be understood. Children, you are spiritual *social workers*. Those are physical *social workers*. You give the spirits an *injection* so that they become *pure*. All of those do physical service. The Father sits here and explains: There is so much difference. You remember *God* and are becoming *gods and goddesses*. God Himself says: Beloved children, I have come as your *Slave*. Now listen to what I tell you. This is called Shrimat Bhagawad. He is the Highest on High. Some say that the jayanti of Brahma is higher. Not at all! It is Shiv Baba who created Brahma, Vishnu and Shankar and gets them to do things. How else would the new world be created? The highest jayanti is that of Trimurti Shiva. Shiva comes with Brahma, Vishnu and Shankar. So only His birthday should be celebrated. Nowadays they even celebrate the birthdays of cats and dogs. People have so much love for dogs. Look what the world has now become! They say: Lions won't exist in the golden age. The law doesn't allow it. There will be few human beings in the golden age, and so there will also be few animals. There weren't so many illnesses etc. earlier. Now, so many illnesses etc. have emerged and so all the animals etc. also increase later. In the golden age, even the



cows are very good. They say: Krishna grazed cows. They don't say that there were such *first-class* cows in the golden age. There are palaces studded with diamonds and jewels for the deities there. Here, the palaces are of bricks and clay. All of these matters have to be understood. Those who understand these things will never leave this *school*. Even if someone comes and sits here, without having understood his *aim* and *objective* he wouldn't be able to understand anything. Whenever you go to other spiritual gatherings, they don't have an *aim* or *objective*. This is a school. In a school, an *aim* and *objective* is definitely needed. You know your *aim* and *objective*. Knowledge will not trickle into the intellect of those who don't have it in their fortune. They will not receive liberation-in-life. Those who come later (in the cycle) cannot go to heaven. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. Always let your intellect's yoga be connected to the one Father. Let your intellect not go towards the old home and the old world. Create such a concentrated and stable stage.
2. Imbibe all the specialities of the Father in yourself. Sprinkle drops of knowledge on every soul, cool down their fire and make them cool.

**Blessing:** May you be a responsible soul and remain stable in the one thought and reveal the great pilgrimage place.

This Abu is the *lighthouse* for the world. In order to reveal this great pilgrimage place, let every Brahmin child have the one thought: Every soul will receive his destination from here. Everyone has to be benefited. When this lamp of pure hope is ignited in each one and when you have everyone's co-operation, there will be success in the task. Let the sound emerge in each one's mind: This is my responsibility. When each one of you considers yourself to be responsible to this extent, the rays of revelation will spread everywhere from the Father's home.

**Slogan:** Imbibe the speciality of introversion and you will continue to receive blessings from everyone.

\*\*\* O M S H A N T I \*\*\*

**Essence:** Sweet children, Maya is keeping proper guard over you. Therefore, don't make the slightest mistake. Continue to make effort to become soul conscious.

**Question:** Which of the Father's treasure-stores is always over-flowing? What is the way to fill yourself from that treasure-store?

**Answer:** The Father's treasure-stores of purity, peace and happiness are always overflowing. If you want permanent peace and happiness, there is no need to wander around in the forests. Purity is the basis of peace and happiness. Become pure and all your treasure-stores will become full. The Father comes to make you children pure. He is *ever-pure*.

**Song:** Neither will He be separated from us, nor will there be sorrow...

Om shanti. The children are listening to the song sung by the children. The souls of the children are saying this. You children now have to become soul conscious that is, you have to have the faith that you are a soul, not the Supreme Soul. Sannyasis say that the soul is the Supreme Soul. That is like the Ganges flowing backwards. The Father explains: All of you have continued to be body conscious from the golden age onwards. Now become soul conscious. You are receiving these teachings in order to go back home. Then in the golden age, you will have the reward. When you become soul conscious here, you imbibe the Father's *knowledge*. Then, you will play your *part* of the reward of knowledge. There, there is no question of being body conscious or soul conscious. At this time, human beings don't know that they are souls and that their Father is the Supreme Soul. They are totally confused. Sannyasis have said: You and I are all God. Wherever I look, I only see You. There is no benefit in that. Those people consider this to be their faith (bhavna). However, not everyone's faith is the same. In the same home, the father would not have the same faith as the children. In some cases, children would even kill their father because there is extreme darkness. All are impure. You children have now become spinners of the discus of self-realisation. By becoming spinners of the discus of self-realisation, you become kings and queens. The Father repeatedly tells you children: Become soul conscious. Consider God, the Father, to be teaching you, the soul, by giving you His introduction. He is enabling you to change your sanskars. It is the soul that carries the sanskars. The body ends here. Baba, I will now have yoga with You alone. This promise of mine can never be broken. However, there will be many types of obstacle because of purity and you will have to tolerate a lot. Daughters say: Baba, I will tolerate this injustice. At the time of sorrow, it emerged from your lips: Oh Rama! Oh God! You would not say this. You Brahmins remember Baba. Baba, when will I become free from this sorrow? They beat me a lot. It is also in the song: No matter how much I am beaten, Baba, I will never forget You. We have to belong to Baba. Connect your intellect's yoga to Him. This is all a matter of understanding. One day this injustice will end. Some things have to be tolerated. All of this is fixed in the *drama*. Innocent ones are mistreated a lot. Look, this song has been composed beforehand, but no one knows its meaning. It is as though the scriptures are your *records* (songs). People say: Nowhere else do they extract meanings of songs; these are *film records* (songs). However, Baba has had these made. You children have to explain these. We definitely have to become pure. We have to follow the Father's orders. People don't know anything. They have even mixed Shiva with Shankar and said that both are one. They even say: Krishna is also God. He is ever-present. Wherever I look, I only see Krishna. The worshippers of Radhe say: Wherever I look, I only see Radhe. The followers of Sai Baba say: Wherever I look, I only see Sai Baba. There is so much darkness! All of this has to happen. It is predestined in the *drama*. You say: The flames of destruction emerged from this sacrificial fire of knowledge. They say: Your Baba has created such a sacrificial fire that it brings about destruction. We say: Let there be peace and you bring about destruction. There is the name: the sacrificial fire of the knowledge of Rudra. Sacrificial fires are created by those brahmins. You Brahma Kumars and Kumaris are Brahmins. Those rich businessmen create limited sacrificial fires. The sacrificial fire of Rudra is very well-known there. They don't use the term "of knowledge" in that. This is the sacrificial fire of the knowledge of Rudra. You wouldn't call theirs the sacrificial fire of knowledge. Baba has explained: Lakshmi and Narayan and Radhe and Krishna don't have this knowledge. Salvation is received only through knowledge. There, there is already salvation, it is heaven. These matters have to be understood. The Father sits here and gives

knowledge to you Brahmins. They say: They show the charioteer sitting in the chariot. This body is a chariot. Each chariot has a charioteer, the soul, in it. This one's soul is in this one's chariot. However, Baba says: I take a chariot *on loan*. When a building is rented, both the tenant and the landlord live in it. Here, Baba comes as the Charioteer. He says: I am once again teaching you Raja Yoga. No one else can say this. All of these *points* are explained for imbibing. Our Baba makes us into the masters of heaven every cycle at the confluence age. By making the mistake of just one word, they have shown so many incarnations and written so many names. Now, you are truly sitting below the kalpa tree. You are studying Raja Yoga in order to claim the status of kings and queens in the future. Here, there are millionaires and multimillionaires, but everything of theirs is going to turn to dust. *Natural calamities* etc. will all come suddenly. Destruction has to take place at the end. All of them have so many *bombs*. They would not dispose of them at sea just like that. That is their property worth hundreds of thousands of millions. If they didn't make them, how would destruction take place? Everything will burn and turn to ashes. It isn't that people will be hurt and continue to suffer. Such things are being invented that people will die instantly. Therefore, establishment of the one religion and destruction of many religions is *clear*. Heaven is being established through Brahma. Baba is making the residents of heaven worthy. Everyone bows down to those who become pure. The Father also says: Now become pure! The wings of you souls are now broken. How would you fly? To the extent that you imbibe knowledge and yoga, accordingly you will develop wings. To claim a kingdom is not like going to your aunty's home! The main thing is: I am a soul and this is my body. I, the soul, am an embodiment of peace. There is no need to stumble around for peace. They tell a story of a queen who was wearing her necklace and was looking everywhere for it. You are queens. There is no need to go to the forests for peace. Here, it is the kingdom of Maya. There cannot be peace here. Some say: I received peace from So-and-so. However, that is temporary peace and happiness like the droppings of a crow. We want imperishable happiness. You children want permanent peace. With purity, you can claim as much peace and happiness as you want. This is Shiv Baba's treasure-store. The One who is *ever-pure* comes and makes everyone pure. Sannyasis believe that the soul is immune to the effect of action and that sin is accumulated by the body. You children now know that the Father is the One who establishes heaven. They will understand when you explain to them accurately. Truly, it is the Supreme Father, the Supreme Soul, who is called the Purifier and the Bestower of Salvation. He takes everyone from degradation into salvation. Only the Father grants salvation. He is called the Bestower of Salvation. He would not be called the Bestower of Degradation. He would be called the Purifier. So, who makes you impure? No one knows this. The Father says: When you fall onto the path of sin, Ravan comes into existence. They have kept huge images of Radhe and Krishna in black stone. They have given them the name: Shyam and Sundar (the ugly and beautiful one). In the golden age, he was beautiful and then in the iron age, Maya, the snake, bit him and made him ugly. Look how they have transposed the stories from one time period to another. People don't know anything at all. No one knows about the Father, the Creator or creation. The Father explains to you children: Children, remain cautious. Maya is very strong. At this time, she is tamopradhan. She doesn't take long to make anyone fall. She catches hold of you by the nose and makes you fall. This is a battlefield. This is why Baba repeatedly says: If you want to benefit yourself, become soul conscious. Consider yourself to be a soul and remember the Father and your final thoughts will lead you to your destination. All the sanskars emerge in front of you. It takes *time* to destroy the sins of many births. Your efforts will continue till the end. The first thing is to become soul conscious. God, the Father, is teaching us souls and making us equal to Himself. A *barrister* would definitely make others into *barristers*, similar to himself. Then everything depends on the effort you make. Some *barristers* would earn one hundred thousand rupees on one *case*. The Father tells you children: Now make effort and claim a high status. The multimillionaires of this time will all be turned to dust. I am the Lord of the Poor. The duty of those engaged in battle is to kill and be killed. They carry those sanskars with them. Although they take birth in a household, they then go off to war. Baba explains to you very easily. There are the sins of many births and this is why very good yoga is needed, for only then will your sins be absolved. How can the burden be removed from your head? For this, remember the Father as much as possible. Baba, You are

so sweet! The Father says: Beloved children, don't make any mistakes. Maya is keeping total guard over you. Therefore, may you be soul conscious. This is the *race* of the intellect's yoga. Everything is included in this. Baba repeatedly tells you: If you want to benefit yourself, you have to have very good yoga for then you will remain very cheerful. We are the children of God. We receive an inheritance from the Father for the future. We will not rule in the iron age. We will rule in the golden age. To become soul conscious is a very high destination. You cannot become a master of the world just like that. Many assaults will also have to be tolerated. So many daughters in bondage are beaten. Ultimately, you children will be victorious. You just stay in remembrance of the Father. This is the power of yoga, which the Father only teaches you once and through which you become the masters of the whole world. No one else can become this. It is only Lakshmi and Narayan who have a *part* in the whole drama. There is a story of two monkeys fighting with one another and a cat eating the butter from in between them. They show butter in the mouth of Krishna. There is no question of butter. That represents heaven. The butter of the whole world is included in this. The Father makes you into the masters of heaven. You should come running from anywhere to meet such a Father. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

**Essence for dharna:**

1. I, the soul, the charioteer, am sitting in this chariot. Practise this and become completely soul conscious. *Race* with your intellect's yoga.
2. Become total conquerors of attachment. Even in this last birth, tolerate injustice and definitely become pure.

**Blessing:** May you be a Brahmachari (one who follows the footsteps of Brahma and is totally pure) and experience supersensuous happiness with the special imbibing of purity. The special imbibing of Brahmin life is purity. This is the special basis of constant and supersensuous happiness and *sweet silence*. Purity doesn't just mean celibacy but it means to be someone who observes celibacy and who also follows the footsteps of Father Brahma. That is, someone who follows every one of Brahma's teachings. The steps of your thoughts, words and deeds should follow the footsteps of Brahma's actions. The face and behaviour of those who are Brahmachari in this way are always introverted and give the experience of supersensuous happiness.

**Slogan:** Those who have the *sense* (wisdom) of being trikaldarshi and the essence (fragrance) of spirituality in service are *serviceable*.

\*\*\* OM SHANTI \*\*\*

**Essence:** Sweet children, in order to experience true peace, become *detached* from your body. Play the harmonium of your body whenever you want and become detached from it whenever you want.

**Question:** What is the wonder of the love of Shiv Baba, the Ocean of Love?

**Answer:** Shiv Baba, the Ocean of Love, gives you children teachings with love and makes you extremely sweet and extremely lovely, the same as He is. The wonder of His love is that you become worthy-of-worship like Lakshmi and Narayan. Even today people crowd around to have a glimpse of them. The Father has come to change you children from human beings into deities, from worshippers into those who are worthy of worship.

**Song:** You are the Ocean of Love...

Om shanti. At this time you children have received the third eye of knowledge, that is, the eye of the soul has opened. It is said: Trinetri. It is also called the story of the third eye. In fact, there is just the one name, "Raja Yoga", to attain the kingdom. To have yoga with the One who enables you to attain the kingdom and yoga with the kingdom is referred to as manmanabhav and madhyajibhav. Remember Me and remember your original form. The Father did not speak the Gita in Sanskrit. You children know what the Father explains and what is written in the scriptures. The Father is definitely the Ocean of Love and this is why the loveliest One of all is remembered. The Father too knows that He has to go and make the children constantly happy. This Dada was very happy. He didn't have any sorrow. However, he didn't know what happiness the Father would come and give. You are now getting the experience. The Father comes and makes you constantly happy and peaceful. There is happiness through wealth. The Father comes and gives you an inheritance. Some who are wealthy give their children an inheritance and make them happy. However, they cannot give peace. Everyone wants peace. Sannyasis too say: I want peace of mind, because the mind and intellect are in the soul. So they ask: How can there be peace of mind? Baba has explained: Ask them who made the soul peaceless. They say that the soul is beyond happiness and sorrow, that it is abhogta (beyond experiencing anything) and asochta (beyond having thoughts). They don't know that the mind and intellect are the *organs* of the soul. The Father explains: It is Maya that makes you peaceless. The original religion of souls is peace. However, these are the *organs*. But for how long would you remain seated in peace? Sannyasis have hatha yoga. They go deep inside a hole. The Father sits here and gives you knowledge easily. This is karma yoga. In fact, you also get peace at night. Achcha, it is in my own hands whether to use these *organs* or not to use them. I am not going to play this instrument. Consider yourself to be *detached*. There is no need even to blink your eyes. The soul continues to see through these eyes. The soul has received eyes to see. However, I do not use my tongue for anything. I just sit here, but there is no benefit in just sitting down idle. There is benefit in remembering the Father. Until you have yoga with the Almighty Authority, there cannot be any benefit. Yoga is called fire. This is also called a battlefield. It is the battlefield to conquer Maya. Your life-span will increase with yoga. Your sins are also absolved. There is also great happiness. By remembering Baba you will then go to Baba. It is all the *drama*, but Baba explains everything to you. Continue to remember the Father, but, together with that, you also have to do *service*, because you are not hatha yogis. You have received *organs* to do work. You know that souls are at first satopradhan. Then they go through the stages of sato, rajo and tamo. Now, from the beginning, all are tamopradhan. Some souls are good and so their names are glorified. But those at the end have less power. At first, the soul has more power. So, the unlimited Father is the Ocean of love. He pulls you so much. Look, how much Lakshmi and Narayan attract you. No one knows who made them so sweet. Those who were worthy of worship have become worshippers. Your Mama and Baba did not even know this. Now, by knowing this, they have awakened: Oho, we are those same deities. God sits here and awakens you. He shows you the method with which to conquer Maya. But there are no other weapons etc. People don't know what is called Maya. They are completely senseless. Only when they become those with a stone intellect would the Father come and make them into those with a divine intellect. Lakshmi and Narayan are the *most beloved*. At this time, all are tamopradhan. Because of not knowing God, they continue to remember pebbles and stones. They don't even know Brahma, Vishnu and Shankar. They are

the residents of the subtle region. Lakshmi and Narayan etc. are said to be human beings with divine virtues. Krishna had divine virtues at the beginning of the golden age. Everyone loves Krishna a great deal and they also rock him in a cradle. If Krishna came later in the copper age, they should rock Rama. However, they never rock Rama in that way. You know that a soul sheds a body and runs into another body. It doesn't take long. It is the soul that runs the fastest. It doesn't take even a *second*. There is nothing faster than this spiritual *rocket*. However, all of those are physical things. You are the Ocean of Love. This is the praise of One. He definitely did something for this is why He is praised. You children now know that Shiv Baba is very much the Ocean of love. It is the wonder of Baba's love. He gives you teachings and makes you become like Lakshmi and Narayan. He is the Ocean of Love to such an extent. So many people go to have a glimpse of them. When people go to Shrinathdware to have a glimpse of them, there are so many crowds that they are sometimes even beaten. Baba says: I make you children as sweet and lovely as they are. You too were deities. It is said: Hum so, so hum. In fact, it is: So hum, hum so. We were the children of Baba, we become deities and then we became warriors. However, it isn't that a soul is the Supreme Soul or that the Supreme Soul is the soul. We souls were worthy-of-worship deities and then we took 84 births. We were deities and then two degrees less and we became warriors. Then two more degrees less and we became merchants. This is called the discus of self-realisation. It takes one *second* to spin this cycle. You should have the intoxication that you have now become the children of God. This is why it is remembered: If you want to know about supersensuous happiness, ask the gopes and gopis of Gopi Vallabh. We have now once again come to belong to Baba. We will then once again become deities. I, the soul, am thinking: I am today becoming this. Yesterday I was in the night and today I am in the day. It is remembered: When the Satguru gives the ointment of knowledge, the darkness of ignorance is dispelled. We were completely tamopradhan. What is the Father now making us? He sustains us with so much interest. Baba also has to take so many insults. However, he understands that this too is the *drama*. It is *nothing new*. You definitely have to make effort on a battlefield. It isn't that you would receive a kingdom without making effort. *Students* would not say: Teacher, bless me. One has to make effort to claim a good *number*. This is a *Godly college*. God speaks: I make you children into kings of kings. No one else can understand the meaning of this. So the unlimited Father makes you children into the masters of the world. The *capital* is Delhi on the banks of the River Jamuna. The *capital* has passed through the hands of many. Now Delhi is just pebbles and stones. Then it will be made of gold. However, it isn't that the golden Dwaraka went down below and then came up again. There isn't any other Lanka. At this time, the whole world is Lanka. The kingdom of Ravan is now continuing. All the brides are sitting in the cottage of sorrow. There, it is the cottage that is free from sorrow. Here, there is lot of sorrow at every step. Baba comes and makes you very sweet. He says: Sweetest children, never cause anyone sorrow. Only the one Father is the Bestower of Peace and Happiness. He comes and gives you the inheritance of peace and happiness and so you have to follow shrimat. Whatever time you can make from your business, remember the Father. You need to have the power of purity through which you will receive a body that is free from disease. The ancient yoga of Bharat is praised very much. When it is the time, the Father Himself comes and gives you *knowledge*. Human beings cannot give it. Many sannyasis go abroad and say that they have come to teach the ancient yoga of Bharat. However, none of them teach Raja Yoga. This too is fixed in the *drama*. It is the ancient Raja Yoga of Bharat. The Father says: I come at the confluence age of the cycle. Those people have removed the word "confluence" and said that He comes in every age. The Father explains: When the confluence of the golden and silver ages takes place, two degrees have been reduced. In the iron age, all the degrees are totally finished. You go through these clans: the deity clan, the warrior clan... You children understand accurately that all of this is a play. The play of victory and defeat is based on Bharat. Maya defeats you and the Father comes and enables you to gain victory. No one explains that it was Maya that has made you peaceless. Baba says: You have now lost the necklace of peace. I am now making you wear that same necklace of peace with which you become *ever-peaceful*. This discus of self-realisation should also spin inside you. Externally, by blowing the conch-shell you become kings and queens. You don't have to do anything else. It is very easy. You have received recognition of Baba. Our

Baba is the Creator of heaven. We truly were the masters of heaven. Baba has now come once again to make us into the masters of heaven. Baba, I now belong to You alone and none other. Because Krishna's name was put in the Gita, they say: Mine is one Girdhar Gopal and none other. They believe Krishna to be God and that all are one. Because of not knowing God they have become atheists. You have now become theists because you know the Father. Those people have a non-loving intellect at the time of destruction. "Non-loving intellect" means they don't love God. The Father is the Ocean of Love, the Ocean of Peace and the Ocean of Happiness. There is a lot of praise of Him. It isn't that Brahma, Vishnu and Shankar are all the one God, that Narayan is also God, Rama is also God! On the one hand, they say that God is beyond name and form and on the other they say that He is in the pebbles and stones. By now knowing the Father you are making effort to claim your full inheritance. Shiv Baba is having all of these buildings etc. built for you children because you children have to study here. When you come to the end of a journey and have come close to your home, you would understand that you have almost reached home. Therefore, you children should be very happy. Baba will entertain you with visions because there will be upheaval at that time. So, at such a time, you want to stay with the Father so that you can easily have visions. Whilst sitting in yoga you will continue to have many, many visions. You will *dance* in happiness. However, all the rest will shed their bodies and go back home. There is unnecessary bloodshed without cause. No one is battling with you. You will see everything as detached observers, but courage is also needed. Weak ones cannot stay here. The more sorrow there will be in the world, the more happiness Baba will give you to entertain you. Whilst sitting here, there will be many visions given. There are so many children, and so Shiv Baba's treasure-store would definitely be overflowing. Everything happens through the children. Someone may have seven children, but out of those, some would be wealthy and others poor. They are still children though. This One is the Senior Father. This is an unlimited home. This one is the mother and father and then Jagadamba has been made the instrument to look after you children. Kumari Mama has been filled with the power of gyan and yoga. Baba also stays in yoga. The murli is spoken. You don't think that it is just Shiv Baba who speaks the murli, do you? Is this one's soul a buddhu? You may think that this one is buddhu, and that Shiv Baba alone is speaking the murli. So then, it is good to remember Him. Always think that Shiv Baba comes in this one and teaches you. The Father says: By remembering Me, you will always remain safe. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. With the awareness of "hum so, so hum" continue to spin the discus of self-realisation and maintain spiritual intoxication. Become extremely sweet and extremely lovely, the same as the Father.
2. In order to remain constantly safe, remember only the one Father. Don't just sit in peace. Remember the Almighty Authority Father and also take power from Him.

**Blessing:** May you be a constant yogi and make true spiritual endeavour with a true relationship of the heart.

Spiritual endeavour means powerful remembrance and having a true relationship of the heart with the Father. Just as you sit in yoga whilst completely still physically, in the same way, let your heart, mind and intellect be focused as you sit with the one Father. This is accurate spiritual endeavour. If your spiritual endeavour is not like this, then it is prayer (aradhana). Sometimes, there is remembrance and sometimes there are complaints. In fact, there is no need for complaints in remembrance. Those who have a true relationship of the heart with the Father become constant yogis.

**Slogan:** With the awareness of the Father being "Karavanhar", become a carefree emperor and continue to experience the flying stage.

\*\*\* OM SHANTI \*\*\*

**The attainment of success with the attitude of unlimited disinterest.**

Today, the World Creator is looking at His elevated creation and the ancestor souls of creation. Worthy-of-worship ancestor souls from everywhere are in front of BapDada. With the support of the ancestor souls, all the souls of the world are receiving power and peace and they are to receive it. All souls are remembering the worthy-of-worship ancestor souls whilst calling out to them as bestowers of peace and power. At such a time, have you souls become the children of the Bestower of the Waves of Peace, the master oceans of peace and the master suns of peace and giving everyone rays and waves of peace? Have you practised doing this special service? Or, have you become so *busy* in other types of service that you don't have time to do this special service or you lack this practice? Are you able to adopt the form of service according to the time? If someone is thirsty for water and you give him very delicious food, would he be content? In the same way, at present, there is a need for peace and power. With the power of your mind, you are able to give souls the experience of peace of mind. With words, you are able to make the sound reach their ears, but, together with words, by serving through your the mind, you can reach their mind. The sound of the mind reaches the mind. The sound of the mouth only reaches the ears and mouth. By only serving through words there is the power of speech, but with the mind there is the power of churning and the power of becoming a form that is totally absorbed: both of these powers are attained. They just become those who listen whereas the others become those who are going to become the form. There is a difference between the two. So, let there always be both together in service: words and the mind.

At present, in what state did Baba see the people of Bharat? Now, all have an attitude of temporary disinterest (that of when someone has died). In order to inspire unlimited disinterest in those who have just this temporary disinterest, you yourselves have to become those who have unlimited disinterest. *Check* yourself: Are you sometimes interested and sometimes disinterested or have you become those who have constant unlimited disinterest? To be one with unlimited disinterest means to be homeless, even the home of the body. Even the body belongs to the Father, it is not mine. Remain detached from the awareness of the body to this extent. Someone who has unlimited disinterest is never influenced by sanskars, nature or facilities. He is detached, a master and becomes an embodiment of success whilst using the facilities. He makes the facilities the method. With the right method, he will attain success in self-progress. Through service he will attain success in making progress. He will have a support just in name, but will not be dependent. To be dependent on a support means to be influenced. The meaning of the expression "to be influenced" is similar to when a soul is possessed and troubled by an evil spirit. When you are influenced by a facility, sanskars, nature or contact, it means you are possessed or influenced as you would be by an evil spirit. Someone who has unlimited disinterest always has the intoxication that Karankaravanhar is making him do everything and would be a flying yogi, an even higher stage than that of an intoxicated yogi. With the limited methods of hatha yoga, they seem to be seated high above the land, fire and water. They are considered to be those who are embodiments of success through yoga. That is temporary success through of the method of hatha yoga. In the same way, those who have the method of an attitude of unlimited disinterest would be above the awareness of the land of body consciousness, beyond the fire of the many different types of vice of Maya, and they would be detached and saved from being swept by bad company through many different facilities. Just as the flow of water makes you belong to it and pulls you towards itself, in the same way, no type of temporary flow should attract you towards itself. To remain beyond the flow of water is called being a flying yogi. All these different forms of success are attained with the method of having unlimited disinterest.

To be one who has unlimited disinterest means to have an unlimited attitude, awareness, good feelings and pure wishes in your every thought, word and in service. Let every thought be surrendered to unlimited service. Let every word have selfless feelings. Let everyone experience the *vibration* in your every action that Karankaravanhar is making you act. This is known as being one with unlimited disinterest. To be one



with unlimited disinterest means awareness of the self should end. Instead, there should be the awareness of “Baba” in everything. Just as you chant the unlimited chant, in the same way, be an embodiment of awareness who is beyond all limits. Let there be unlimited awareness and Baba merged in your every thought and breath. Therefore, at the present time, become bestowers of peace and power and make souls who have limited, temporary disinterest, like that of when someone has died, into those who have unlimited disinterest.

So, according to the present time, BapDada saw on the *TV* the *result* of the children and children saw the *TV* of Indira Gandhi. It’s OK if you saw it at that time for *knowledge* or for news. However, do not see it with the feeling, “What happened, what will happen now?” Be *knowledge-full* and see every scene with the awareness of the previous cycle. So, what did BapDada see in the children? The scene of the children was also entertaining. Baba saw three types of *result*.

1. These are the souls who are asleep in the sleep of carelessness whilst moving along. When there is suddenly a loud noise or when someone shakes them, then those who are sleeping quickly awaken, but they will only awaken for some time with the thought, “What happened?” and then gradually go back to sleep in the sleep of carelessness. They would pull over them the sheet of “This happens all the time” and go back to sleep. “This is just a *rehearsal*, the *final* is yet to happen in the future”, and with this they pull the sheet up to cover the face.

2. These are the ones who are sleeping in the sleep of laziness. “All of this was to happen” and it happened. We are making effort anyway, and we will do it in the future too. We have to make effort at the confluence age anyway. We have done some of it and we will do some in the future. They awaken and continue to watch others, just as a person who has woken up would poke his head up from under the sheet and look around to see who is still sleeping around him. “Those who are very well known are also moving along at the same speed as we are.” Seeing the weaknesses of others in this way, instead of *following the Father*, they *follow* their *sisters* and *brothers*, and they even *follow* them in their weaknesses. Those who have such thoughts, and are sleeping in the sleep of laziness, definitely do awaken. On the basis of zeal and enthusiasm, some even renounced their sleep of laziness; they even took steps forward in self-progress and progress in service. The upheaval shook them and they did move forward. However, the sanskar of laziness pulls them towards itself every now and again. Nevertheless, the upheaval did shake them and made them move forward.

3. These are the ones who remained unshakeable on seeing the upheaval. With elevated thoughts of service, they make different *plans* for service and fulfil them. These are the ones who give the whole world the help of peace and power, the ones who maintain courage and give others courage. Baba even saw such children. However, do not move along in a wave of temporary zeal and enthusiasm, temporary intense effort or disinterest in weaknesses. Always maintain the awareness of being world transformers who transform the adverse situations with the power of your original stage. When adverse situations make you progress in your stage, when the atmosphere rules over you *master* almighty authorities or when the temporary disinterest of the graveyard of human souls makes you into those who have unlimited disinterest for a temporary period, these are not the actions of ancestor souls. When time, the creation, makes *master* creators move forward, that is a weakness in the *master* creators. Your elevated thoughts will transform time. Time is co-operative with you world transformer souls. Do you understand? You are not those who move forward when time shakes you, but you yourselves move forward and bring the time close. The *question* has arisen in many: What will happen now? However, change the *question* into a *full stop*. That is, make yourself *full* in all *subjects*. This is the *full stop*. “What will happen at such a time?” Let this *question* not arise, but instead ask yourself “what do I have to do? What is my duty at this time?” Engage yourself in this service. Firemen engage themselves in putting out a fire. They don’t ask, “What

happened?” They engage themselves in their service, do they not? In the same way, the duty of you spiritual social workers is to engage yourselves in spiritual service. Let the people of the world also experience something unique. Do you understand? Even so, according to the time, you have still arrived here. No matter what the situations were, the *drama* still enabled the mela of the meeting to take place. You became even more *lucky* in arriving here. You are happy that it is your fortune that you arrived here, are you not? Welcome! All of you children are the beauty of Madhuban. The decoration of Madhuban has arrived in Madhuban. It isn't just Baba of Madhuban; there are also the children of Madhuban. Achcha

BapDada is giving all His children who have arrived here from everywhere, through their thoughts, their love and their angelic form, the inheritance and the blessing of, “May you always be unshakeable, always one who has unlimited disinterest, and always be a flying yogi.” To those who are always embodiments of unlimited awareness, to those who are conquerors of the sleep of carelessness and laziness; to those who are constantly unlimited embodiments of remembrance, to such ancestor and worthy-of-worship souls, BapDada's love, remembrance and namaste.

### **Dadiji and Jagdishbhai gave BapDada news of their tour abroad and gave love and remembrance.**

You gave everyone an experience by giving them the message. You increased their love and relationship. Now, they will come forward to claim their rights. In your every step, the *part* of benefit for many souls is merged. With this fixed part, you gave zeal and enthusiasm to everyone's heart. You played a very good *part* of service and love. BapDada is Karavanhar and also One who observes as the detached Observer. He made you do it and also watched you. BapDada is proud of the children's zeal and enthusiasm and their courage. In the future too, the sound will be heard even more loudly. Such a loud sound will be made that all the Kumbhakarnas will open their eyes to see what happened. The fortune of many will change. You came back having prepared the land and sown the seeds. Now, the seeds will quickly bear fruit. The fruit of revelation is definitely going to emerge. That time is coming close. Now you went there, but as a result of the service you did there they themselves will come running here. The experience will be like a magnet pulling from far away. The feeling will be as though someone is pulling them. In the beginning, many souls had a spiritual pull as though someone was pulling them and that they should go somewhere. In the same way, all of those people will come here having been pulled. You experienced that the spiritual pull was increasing, did you not? With this increase, they will be pulled and they will come flying here. That scene is also going to take place. This is all that now remains. The message carriers go to give the message, but the *last scene* is when they themselves come to the true pilgrimage place. The land is now ready for that, the seed has also been sown and it is now about to emerge. Achcha. You went to both sides. Everyone's courage, zeal and enthusiasm reaches BapDada. Because the *majority* have zeal and enthusiasm for service, they are easily moving forward in becoming conquerors of Maya. When you are free, there is also an attack of Maya, but when you remain *busy* with your heart, not as a *duty*, then because you remain *busy* in service with your heart easily, you become conquerors of Maya. So, BapDada is pleased to see the children's zeal and enthusiasm. There, the facilities are easily available and they are also able to obtain them. They have the aim, they make effort and they easily have the facilities available. Because of all these three things, they are easily claiming a *number* ahead in the *race*. It is good. However, it is no less in this land either. Each one of you is moving ahead on the basis of your own zeal and enthusiasm. The name has to be spread from this land. The success of the lands abroad is also dependent on this land. They have very good awareness of this and consider it to be their *duty* and are aware that they have to glorify the name. Bharat has to be awakened with the sound from abroad. You have made this aim firm and are also fulfilling it. You are preparing them, but, as yet, the sound has only reached the lands abroad. For the sound from abroad to reach this land, it has to come flying here. They are now flying. The sound is still travelling. It will reach here flying. The sound is now spreading very well abroad, but the sound of the lands abroad has yet to reach this land. Achcha, whatever *part* you played, you played it well. You have the co-operation and blessing of constantly moving forward. Each soul has his own *part*. The more experienced you

become, the more you will continue to move forward on the basis of that experience. Whatever Karavanhar made happen through whomever, according to the *drama*, that was the best of all. He inspires service to happen through an instrument. So He inspired you to serve and you became instruments. You accumulated and you will continue to accumulate in the future. Achcha.

BapDada meeting groups: You are those who constantly stay in the mela of meeting, are you not? This mela of meeting gives you the experience of the imperishable mela of meeting. No matter where you may be living, you are in a mela. You are never far from a mela. Mela means meeting. So there is always the mela of meeting. So, who would be so fortunate as to be constantly in a mela? Generally, a mela starts and then it ends, but no one stays in a mela all the time. You fortunate souls constantly remain in the mela. Always in a mela of meeting. What happens in a mela? Meeting and swinging. You also swing, do you not? So you are those who constantly swing in the swing of attainment. There isn't just one swing, but many swings of many attainments. Sometimes you swing in one swing and at other times you swing in another swing, but you are in a mela. It is a swing that always gives you the experience of happiness and all attainments. You are the fortunate handful of souls out of multimillion souls. Previously, you used to listen to the praise and now you have become great. Achcha.

**Blessing:** May you be worthy of blessings by making your own progress with the *balance* of spiritual endeavour and facilities.

Instead of making facilities your support, use the facilities on the basis of your spiritual endeavour. Don't make any facility a support for your progress. Otherwise, when your support shakes, your zeal and enthusiasm also shake. This is because, by making the facilities your support, the Father moves away from in between and this is why there is fluctuation. Let there be spiritual endeavour along with the facilities and you will experience the Father's blessings in every task. Your zeal and enthusiasm will not decrease.

**Slogan:** In order to become free from the spinning of "if and but", become as powerful as the Father.

\*\*\* O M S H A N T I \*\*\*